

I will open my mouth an	a leu slories; I will oring out thio the open thi	ngs niagen since the worta	s jirsi ady. Matthew 15:55
> WHEN L	ISTENING TO JESU	JS I NEED 1	TO REMEMBER THAT
1. The	Jesus makes	and	that he tells may offend me.
Before	telling his Awesome E	Banquet story	y Jesus offends
• The		at	the banquet.
being careful swelling of hi it lawful to he	<u>ly watched</u> . ² In front o is body. ³ Jesus asked t al on the Sabbath or no	f him was a m he Pharisees ot?" ⁴ But the	prominent Pharisee, <u>he was</u> an suffering from abnormal and experts in the law, "Is sy remained silent. So taking his way. Luke 14:1-4 NIV
• The		at	the banquet.
told them this not take the place, so that a better place guests. ¹¹ For	s parable: ⁸ "When son place of honor ¹⁰ Bu when your host comes e.' Then you will be h	neone invites t when you c s, he will say conored in th emselves will	es of honor at the table, he you to a wedding feast, do are invited, take the lowest to you, 'Friend, move up to e presence of all the other be humbled, and those who 8, 10, 11 NIV
• The			host of the banquet.
Then Jesus s friends, your you do, they i give a banque will be blesse	aid to his host, "Whe brothers or sisters, yo may invite you back an et, invite the poor, the	n you give a our relatives, ed so you will crippled, the not repay you	dinner, do not invite your or your rich neighbors; if be repaid. ¹³ But when you lame, the blind, ¹⁴ and you, you will be repaid at the
	iples came to him and what you just said?" I		you realize you offended the 12 NLT
2. When Je	sus is confronting	, He may	be confronting
so that we do	n't repeat their mistake. ginning, we at the end-	s. Our position and we are j	history books, written down ns in the story are parallel iust as capable of messing it ident. You're not exempt. You

could fall flat on your face as easily as anyone else. 1 Corinthians 10:11, 12 MP

Due to this reality, I must sincerely ask "Jesus, who am I?"
Am I the person who listens to trap, not to change.
Am I the host of the wrong people with the wrong motive?
Am I the guest who uses the banquet to bolster my status?

	AIII I	the guest who uses the banquet to i	boister my status?
>	5 LESSOI	NS FROM THE PARABLE OF THE A	AWESOME BANQUET
	1. My	of faith absent of my	of faith is useless.
is ce tin 'C	the one who rtain man w ne of the ba Come, for ev	hose at the table with him heard this, he will eat at the feast in the kingdom of Coas preparing a great banquet and invitanquet he sent his servant to tell those verything is now ready.' 18 "But they to 14:15-18a NIV	God." ¹⁶ Jesus replied: "A ted many guests. ¹⁷ At the e who had been invited,
		claims to have faith but <u>does nothing</u> , th cannot save anyone. James 2:18 NCV	
	2. My excu	ıses the master, but they	do not me.
ex my me	cuse me. ' ¹⁹ ' v way to try arried, so I (id, 'I have just bought a field, and I m "Another said, 'I have just bought five them out. Please excuse me.' ²⁰ "Still can't come.' ²¹ "The servant came back he owner of the house became angry	yoke of oxen, and I'm on another said, 'I just got and reported this to his
;	3. The Mas	ster, Jesus, wants to be a	t His Kingdom Banquet.
an sa to	d bring in th id, 'what you ld his servan	his servant, 'Go out quickly into the street poor, the crippled, the blind and the law ordered has been done, but there is still t, 'Go out to the roads and country lanes thouse will be full. Luke 14:21b-23 NIV	ame.' ²² "'Sir,' the servant room.' ²³ "Then the master and compel them to come
,	4. Asa	of the Master I am to be an	of the Master.
wł	hat you order	red has been done Luke 14:22b NIV	
	5. I'm not w	velcome at the Kingdom banquet if Jes	sus in not my
I t	ell you, not o	one of those who were invited will get	a taste of my banquet.

...imagine a king gearing up to go to war. Wouldn't he begin by sitting down with his advisors to determine whether his 10,000 troops could defeat the opponent's 20,000 troops? ³² If not, he'll send a peace delegation quickly and negotiate a peace treaty. ³³ In the same way, if you want to be My disciple, it will cost you everything. Don't underestimate that cost! Luke 14:31-33 VOICE

Luke 14:24 NIV

Notes:	Reflecting on todays message
	What touched my heart?
	What is God asking me to do?
	What should I change this week?
	Who else needs to hear this message?